**MARCHING BAND PACKET CHECKLIST**

MIDDLE CREEK HIGH SCHOOL BAND

2021-2022

It is imperative that all the information requested is provided. Listed below are common items that are often incomplete at the time of submission.

* Parents’ names, addresses, phone numbers, email
* Emergency/Alternative contact name and phone number (used when parents cannot be reached)
* Insurance provider and policy number – this information is not entered into the database. The physical forms are taken whenever the band is performing away from campus. In the event of an emergency, we absolutely need your student’s insurance information. Having this completed on the form help expedite emergency care.
* Wake County Parental Consent and Emergency Information for School Trips form filled out completely – including all emergency information
* Deposit check attached (due with signed packet)
* Please keep the pages entitled:
	+ Marching Band Camp Schedule
	+ Preparing for Marching Band Camp
	+ Fair Share
	+ Band Booster Club and Committees

**Please review the entire packet prior to submission to ensure that all information has been filled in completely.**

**Page Newsome, Band Director**

**Band room phone number 919.773.3838** **wnewsome@wcpss.net**

[**http://middlecreekband.org**](http://middlecreekband.org)

**MCHS Marching Band - Spring/Summer Schedule**

2021 Marching Band Kickoff Meeting! Tues May 18 6-8pm

* Required for all students interested in participating in marching band, including percussion and color guard. Students and at least one parent guardian should attend
* Bring a friend who is new to band and interested in getting involved!

2021 Spring Training:

 Tues May 25 3-6pm

 Thurs May 27 3-6pm

 Tues June 1 3-6pm

 Thurs June 3 3-6pm

* Required for all students interested in participating in marching band, including percussion and color guard
* Dress comfortably! Bring your instrument equipment, sneakers, water bottle, and instrument PPE… oh and bring a friend who is new to band and interested in getting involved!

2021 Marching Band Camp Schedule:

 July 20-22 Leadership & Rookie ONLY 1-4pm

 July 26-30 Full Band Camp 8am-5pm

 Lunch break 12-1pm bring your own

 Aug 2-6 Full Band Camp 8am-9pm

Lunch break 12-1pm bring your own

Dinner break 5-6:30pm provided

 Mid-Aug thru Fall

Mondays Color Guard & Percussion sectionals

 Wednesdays Woodwind and brass sectionals

 Tues/Thurs Full ensemble rehearsals

 Specific times and details for these will be announced soon

**Fall Schedule**

Rehearsals

Mondays Color Guard & Percussion sectionals

 Wednesdays Woodwind and brass sectionals

 Tues/Thurs Full ensemble rehearsals

 Specific times and details for these will be announced soon

Home football games

 Non-conference game(s) in Aug or Sept aren’t finalized yet

 10/1 Green Hope

 10/8 Panther Creek

 10/15 Apex

 10/29 Cary

Competitions

 9/25 Panther Creek PCI

 10/2 **Host MCHS Mustang Classic**

 10/9 Clayton HS Band Classic? Waiting to hear if they are hosting

 10/16 Fuquay Varina FOB

 10/23 Providence Cup (1st choice)... Sanderson EXPO as backup

 10/30 Cary Band Day

Parades

 Apex Parade - TBA usually the beginning of December

 Holly Springs Parade - TBA usually the beginning of December

**REMINDERS!**

1. Wear light colored clothes and sneakers – **no sandals or flip flops.**
2. Bring a water bottle with you name on it. Water and/or Gatorade will be provided during breaks.
3. Wear a hat and/or sunglasses.
4. The use of sun screen and bug repellent will be to your advantage!
5. If you use an inhaler or require an Epi-pen, you **MUST** bring it with you every day.

Please contact Matt King at mchsbandpresident@gmail.com if there are any questions about Band Camp.

**If you cannot attend any part of band camp, you MUST let Mr. Newsome know immediately.**

**HOW TO PREPARE FOR MARCHING BAND CAMP**

**You are athletes in training,** so you need to treat your body to proper nutrition, sleep, and hydration, especially during the intense training at band camp. If your body is starved of these important things, your performance will suffer, and you may experience problems, such as heat exhaustion, fainting, decreased concentration, and weakness.

**Hydration:** Start drinking fluids days **before** band camp (as well as competitions), especially in hot weather. Water, fruit juice, or Gatorade-type drinks are good choices. Soda may contain sodium but does NOT do an effective job – caffeine dehydrates the body. During camp you will have frequent water breaks to replenish the fluid you will be losing. You **MUST** drink during those brief breaks.

**Dehydration and Heat Exhaustion:** These are serious conditions and may be prevented.

**Dehydration** means your body does not have the fluid it needs to maintain normal bodily functions. Early symptoms are dry mouth, headache, lightheadedness; thirst may or may not be present.

**Heat Exhaustion** is also serious and means your body is overheating and cannot cool itself properly. Symptoms include increase in body temperature, absence of perspiration, nausea, fainting, weakness, and probably thirst. **These conditions can be very serious. Please seek immediate help from the staff/chaperones if you are experiencing the above-mentioned symptoms.**

**Exercise:** Marching while playing an instrument takes endurance. Your body needs to be in good cardiovascular shape. Get in condition NOW, prior to starting band camp, to maintain good performance. Walking, swimming, biking, and hiking are good ways to increase your heart rate. Before band camp, start getting conditioned to working out in the heat. Living in air-conditioned comfort all summer, then stepping out into the July/August mid-day sun for band camp is a **tough** adjustment.

**Diet:** **You must eat breakfast before coming to camp each morning.** Your body will need the calories. Avoid salty foods; eat a variety of foods.

**Medical:** If students use an inhaler, that student must carry it with them at all times – especially on the field. Students who have food or bee sting allergies should also carry an Epi-pen with them, if warranted. All prescription medications MUST be properly labeled with name and dosage. No student is allowed to give another student over-the-counter medication.

**Get your sleep!**

Please prepare yourself physically and mentally for band camp. Everyone needs to be able to perform at his or her maximum level. Band camp is the foundation of the marching season. So, please prepare by exercising, getting plenty of rest, eating well, and drinking plenty of water before and during band camp.

**FAIR SHARE**

MIDDLE CREEK HIGH SCHOOL MARCHING BAND & COLOR GUARD 2021-2022

***What is “Fair Share”?***

Fair Share money is used to provide the ‘majority of the operating budget’ of the band for items such as, but not limited to:

* Sectional Specialists & Clinicians throughout the year
* Music scores and Marching Band drills
* Instruments, instrument supplies and repairs
* Band Camp Instructors and Choreographers
* Contest and Entry Fees
* Travel (rental trucks, buses, gas and drivers)
* Uniform expenses (dry cleaning, alterations and repairs)
* Leadership Camp Scholarships for Drum Majors
* Awards and plaques
* First Aid supplies
* Lighting for the practice field

The Band Booster Executive Board members, under the guidance of Mr. Newsome, determine Fair Share dues based on the Band’s anticipated expenses and income for the year.

**The Fair Share dues for the 2021-2022 school year are:**

Cost for one (1) student $900.00

Cost for two (2) students $1,600.00

Cost for three (3) students $2,300.00

**Payment Schedule** **1 Student** **2 Students** **3 Students** **Due Date**

**Non-refundable** deposit $250.00 $500.00 $750.00 June 4th

First Installment $225.00 $375.00 $525.00 July 23 (Band Camp)

Second Installment $225.00 $375.00 $525.00 September 1

Third Installment $200.00 $350.00 $500.00 October 1

 Total $900.00 $1,600.00 $2,300.00

***Payment Options:*** We welcome payment in advance as well as twice a month. For example, with respect to any payment, half can be paid on the 1st of the month, and half on the 15th, as long as the total due for that particular payment is paid during the month it is due. Additionally, if you would like to pay more in July to reduce the amount due August through September, we are more than happy to accommodate that type of payment. Please notify Mr. Newsome, Matt King – Band Booster President – at mchsbandpresident@gmail.com, and/or Mary Ann Scrbacic – Band Treasurer – at mchsbandtreasurer@gmail.com, if you require financial assistance. We will do our best to assist you and work out an approved alternative fee schedule.

***Paying by Check:*** All checks for payments should be made payable to **MCHS Band Boosters** and put in a sealed envelope with the student’s name and “Fair Share Payment” on front, and placed in the locked mailbox in Mr. Newsome’s office.

***Paying Online by Credit Card:*** We also offer an online payment option via PayPal; accessible through your student’s account page on the CHARMS Office Assistant portal (PC version ONLY – not available through Mobile App). Please refer to the attached Charms User Guide for step-by-step instructions.

***Fundraising Opportunities:*** There will be multiple ways for students/parents to earn monetary credit toward their Fair Share accounts. Examples include (but are not limited to) working concessions at North Carolina FC soccer games or assisting with stadium staff for Staff One at local events or Patron Letters or Fruit Sale – to mention only a few! More information will be provided on these and other unique programs throughout the season.

If students contribute more than their Fair Share dues, the overage amount will be rolled over into the next school year.

Running a successful, award-winning band program is very expensive; all our amazing and talented students work tremendously hard, and need our financial support as our funding from Wake County Public Schools is rather limited.

*We are always open to new ideas and all suggestions. If you can think of anything that would benefit the MCHS Band program that is not mentioned here, feel free to let any of us know. Thanks again for volunteering and helping us make this a high quality band experience for our students!*

**BAND BOOSTER CLUB and COMMITTEES**

MIDDLE CREEK HIGH SCHOOL BAND

<http://www.middlecreekband.org>

As long as our children are involved with activities we’ll never stop hearing “This can’t be done without you.” Please note that these volunteer opportunities are essential to both Marching and Concert bands. It would be most appreciated if each of you could find the time to become involved with our bands. All of us have many other responsibilities, but if we all pitch in, it makes it easier for all involved.

***Membership*?** If you have a child participating in any of the band programs offered at Middle Creek High School, you are a part of the MCHS Band Booster club. The Boosters meet monthly (usually in the band room), and everyone is welcome. Please refer to the band’s website for dates and times of meetings. We look forward to working with you, and appreciate your support.

Listed below are the 2021-2022 Executive Board and Booster Committees, with Chairperson(s):

 **Band Director** Page Newsome wnewsome@wcpss.net

 **President** Matt King mchsbandpresident@gmail.com

 **Vice-President** Tina Gibson gibsontina@earthlink.net

 **Treasurer** Brian Pearce mchsbandtreasurer@gmail.com

 **Secretary** Ta-Nikka Harrison tanikka@rocketmail.com

 **Fundraising** Jean Doody jean.doody@gmail.com

**Communications** Kritsten Howrigon khowrigon@gmail.com

**Members-at-Large** Victoria Baker Victoriabaker219@gmail.com

Amy Nelson aeknelson@gmail.com

Brian Harrison madcitybrian@gmail.com

**“PIT CREW” TRANSPORTATION/EQUIPMENT**

This committee is in charge of getting the band and all its equipment to the event and back home again. This involves loading and unloading instruments and provisioning rental trucks, if needed. Additionally, this team is responsible for maintaining all of the band’s equipment – ensuring all are in good working order and ready for all events. This effort involved routine maintenance and/or on-the-spot repairs, if they should arise.

***Special Request:*** Should anyone possess a valid Class B or C commercial driver’s license, and are available to drive a school bus for events or field trips, please let us know.

**Committee Chair: Brian Harrison,** madcitybrian@gmail.com or mchspitcrew@gmail.com

**CHAPERONES**

School policy mandates one chaperone per ten (10) students. We need a list of Wake County-approved parents to chaperone various trips away from school. Volunteers are also needed for weeknight practices and Friday night football games to provide water to the students during breaks, and to provide additional adult supervision and general support.

**Committee Chair:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BAND CAMP (*Marching Band ONLY)***

This committee organized and prepares for summer band camp. Duties include collecting and filing required paperwork, organizing camp volunteers, and supplying snacks and drinks throughout camp.

**Committee Chair:** Victoria Baker, Victoriabaker219@gmail.com

**PROPS**

These are the folks that build and maintain show props for the marching bands half time and competition shows, and arrange for volunteers to move the props on and off the field during these events. This team may also be engaged to assist with props for our winter programs.

**Committee Chair:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNIFORMS and CONCERT ATTIRE**

During the marching season in the fall, this committee is in charge of all marching uniform-related needs. This includes fitting sessions, hemming and other alterations, in-season repairs, and end-of-season dry-cleaning. A student-led team is responsible for ensuring all uniforms are properly re-hung and all hats are put away after every event.

During the “sit down band” concert season, the committee is charged with assisting with fittings of the band’s formal wear – dresses for girls and tuxedos for boys. This may involve coordinating with outside vendors, and distributing garments and accessories when orders arrive.

**Committee Chair:**Amy Nelson, aeknelson@gmail.com (Co-Chair???)

**HOSPITALITY**

This committee organizes events throughout the year, such as potluck dinners and event receptions. They will also help coordinate the menu for meals during marching band camp. Volunteers are needed to plan, set up and clean up, and provide snacks and drinks to students as needed.

**Committee Chair:**Cara King, caraking@nc.rr.com

**FIRST AID**

This committee coordinates first aid volunteers for all events and ensures our supplies are adequately stocked and up-to-date.

**Committee Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONCESSIONS *(Marching Band ONLY)***

During home football games, we sell concessions on the visitor’s side of the field. We will have two teams of volunteers to rotate responsibility for coordinating the donation or purchase of supplies, set up and clean up the concession tent, and staff the stand.

**Committee Chair:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE ‘MUSTANG CLASSIC’ and ‘WINTER CLASSIC’ EVENT COMMITTEES**

This committee oversees the planning and execution of all aspects of our own formal marching band competition in the fall, and indoor event in the spring. There are numerous sub-committees and multiple roles involved.

**Committee Chair: Mustang Classic - Jim Gibson** jgibsonlpc@earthlink.net

 **Winter Classic -** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FUNDRAISING**

This committee will be led by the Band Booster Vice-President, and will be comprised of several sub-committees which are responsible for all fundraising activities designed to raise money for the band’s general fund, as well as individual Fair Share accounts.

**Committee Chair (VP): Jean Doody**  jean.doody@gmail.com & **Tina Gibson** gibsontina@earthlink.net

**SPRING GALA CONCERT**

This committee coordinates the planning for the annual Spring Gala concert and silent auction to be held at the end of the school year.

**Committee Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MARCHING BAND REGISTRATION FORM**

MIDDLE CREEK HIGH SCHOOL BAND

2021-2022



Check One: Returning or **NEW** Member

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STUDENT’S Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STUDENT’S Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian 1 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian 2 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2020-2021 Grade Level (circle one): Freshman (9) Sophomore (10) Junior (11) Senior (12)

Marching Band Instrument or Color Guard: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marching Band Show T-Shirt (provided by MCHS Band Boosters) Please circle **Men’s** Sizes Below

 **SM MED LG XL XXL**

Harris Teeter VIC Card Number^: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (^to link to Band’s Group Rewards)

***A minimum non-refundable deposit of $175 is due with this form. Please attach a check made payable to MCHS Band Boosters, and the Student’s name on the memo line.***

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**PARTICIPATION & FINANCIAL AGREEMENT**

MIDDLE CREEK HIGH SCHOOL BAND

2021-2022

**Student:** I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ recognize that I am choosing to be a member of an organization where the utmost is expected of me in terms of excellence and character. I make a commitment to this organization in terms of time, energy and focus. I will give my very best at all times, make practice a priority, and I realize that rehearsals are for the good of the ensemble. As a member of the Middle Creek High School Marching Band, I will be in attendance for all scheduled rehearsals and performances unless of family need or emergency. I further expect of myself that I must demonstrate on a daily basis maturity and good character. I am part of an organization where others depend on me and for them I will expect the best from myself.

Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian:**

**I understand that there is a commitment of $*900* for the 2021-22 season associated with each member of the Marching Band (including Color Guard), and $*700* per each additional sibling. I understand and will adhere to the payment date schedule as delineated on the Fair Share schedule.**

* I understand that any past (2019-20) band commitments must be paid in full before my student will be allowed to participate in the 2021-22 season.
* I understand that if the band travels overnight, my student will be allowed to participate only if they are up-to-date on their Fair Share payments.
* I understand that the commitments may be fulfilled by direct payment and/or by participating in fundraising activities throughout the year.
* I understand that if I anticipate any difficulties in meeting this monetary requirement, I agree to meet with the Band Director, Booster President and Treasurer to discuss the commitment. All financial matters will be kept confidential and shared only with the Band Director, Booster President and Treasurer.



**Check Here:** I Request a Meeting **OR** Deposit Attached to Form

**For any Marching Band program to be successful, parental involvement is a key factor in that success. As implemented in previous years, ALL FAMILIES WILL BE ASKED TO VOLUNTEER A MINIMUM OF FOUR (4) HOURS PER MONTH. This is a wonderful opportunity to see your child in action, as well as a chance to meet and get to know other band parents. With a growing marching band, there is a fundamental need to get all parents involved on all levels to ensure a successful season. Many opportunities will be available prior to and during the upcoming season, with multiple information sessions being held during band camp (July-August time frame). We will discuss how you can become a member of this fantastic band family for another award-winning band season!**

**Student and Parent/Guardian:** We agree to meet the **volunteering and monetary commitments** for MCHS Marching Band in 2021-2022.

Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PARENT VOLUNTEER INTEREST FORM**

MIDDLE CREEK HIGH SCHOOL BAND

2021-2022



Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent 1 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent 2 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I am interested in and willing to volunteer for the following committee(s). Please check all that apply:**

Parent 1 Parent 2 Committee

Pit Crew Transportation/Equipment

Props

Chaperones 

Concessions

 Band Camp Uniforms/Concert Attire 

 Hospitality 

 First Aid 

 Fundraising

 The CLASSICS 

Other (describe): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My special gift or talent is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am willing to Chair or Co-Chair this committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am CPR and/or First Aid certified with the past year: YES or NO

*You may also email this information to Matt King, Band Booster President, at* *mchsbandpresident@gmail.com* *, or any of the Committee Chairs listed in this packet directly.*

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**MARCHING BAND CAMP RULES & REGULATIONS/CODE OF CONDUCT**

All of the following rules and regulations must be followed to ensure a safe and successful Marching Band season. Violation of the rules and regulations may result in the student being dropped from the MCHS Marching Band, being sent home, being disciplined by the Band Director or the school, and/or similar actions.

 1. Drugs, alcohol, and cigarettes may not be possessed or used at any time. This includes Electronic Cigarettes or E-Cigs, tobacco, “Dip,” “Chew” or anything of the sort.

 2. Students shall not possess matches, lighters, or lighting fluid.

 3. During Band Camp, students may not leave campus for lunch.

 4. Public displays of affection and similar intimacy involving band members is prohibited.

 5. No visitors are allowed except parents and guardians of Band Camp students without permission of the Band Director, except that MCHS Band alumni are allowed to be present in the Band Camp at the discretion of the Band Director.

 6. Cell phones are for emergency use only, and must be turned off during Band Camp instructional time.

 7. All instructions given by Band Camp staff, including designated parent chaperones, must be adhered to.

8. Students shall be civil to each other, to staff, and to chaperones. Cursing, arguing, hitting, spitting, fighting, and/or similar disruptive behaviors are prohibited.

9. Students will follow the dress code listed in the MCHS student handbook. This prohibits “spaghetti” straps, short shorts or shirts for any student. Boys must have a shirt on at all times while on school property.

**Any violations of the rules and regulations listed above may result in the student being dropped from the MCHS Marching Band in addition to being sent home, and/or being disciplined by the Band Director or school. Since this event is school sponsored, all Wake County Public Schools and Middle Creek High School code of conduct rules also apply.**

**I have read and understand the rules governing Marching Band.**

|  |  |
| --- | --- |
| Date: |  |
|  |  |
| Student Name: |  |
|  |  |  |  |
| Student Signature: |  |
|  |  |  |  |
| Parent/Guardian Name: |  |
|  |  |  |  |
| Parent/Guardian Signature: |  |

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